

Leif Erikson

Leif Erikson, **Leiv Eiriksson** or **Leif Ericson**,^[note 1] also known as **Leif the Lucky** (Old Norse *Leifr hinn Heppni*) (c. 970 – c. 1020), was a Norse explorer who is thought to have been the first European to have set foot on continental North America, approximately half a millennium before Christopher Columbus.^{[6][7]} According to the sagas of Icelanders, he established a Norse settlement at Vinland, which is usually interpreted as being coastal North America. There is ongoing speculation that the settlement made by Leif and his crew corresponds to the remains of a Norse settlement found in Newfoundland, Canada, called L'Anse aux Meadows and which was occupied 1,000 years ago (carbon dating estimates 990–1050 CE).^{[8][9][10]}

Leif was the son of Erik the Red, the founder of the first Norse settlement in Greenland, and Thjodhild (Þjóðhildur) of Iceland. His place of birth is not known,^[11] but he is assumed to have been born in Iceland, which had recently been colonized by Norsemen mainly from Norway.^{[12][13][14]} He grew up in the family estate Brattahlíð in the Eastern Settlement in Greenland. Leif had two known sons: Thorgils, born to noblewoman Thorgunna in the Hebrides; and Thorkell, who succeeded him as chieftain of the Greenland settlement.

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Leif Erikson



Statue of Leif Erikson in Leif Erikson Park, Duluth, Minnesota

Born	c. 970 <div> Icelandic Commonwealth</div>
Died	c. 1020 (aged c. 50) <div> Greenland</div>
Nationality	Norse: Icelandic
Occupation	Explorer
Known for	First European in <u>Vinland</u> (part of North America; probably Newfoundland)
Partner(s)	Thorgunna (c. 999)
Children	Thorgils, Thorkell
Parent(s)	<u>Erik the Red</u> (father) <div> Þjóðhildur (mother)</div>
Relatives	<u>Thorvald</u> , <u>Thorstein</u> and <u>Freydís</u> (siblings)

References

Bibliography

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Early life

Leif was the son of Erik the Red and his wife Thjodhild, and the grandson of Thorvald Ásvaldsson, and distant relative of Naddodd,^[15] who discovered Iceland.^[16] His year of birth is most often given as c. 970 or c. 980.^[17] Though Leif's birthplace is not accounted for in the sagas,^[18] it is likely he was born in Iceland,^[12] where his parents met^[17]—probably somewhere on the edge of Breiðafjörður, and possibly at the farm Haukadal where Thjóðhild's family is said to have been based.^[12] Leif had two brothers, whose names were Thorsteinn and Thorvaldr, and a sister, Freydís.^[19]

Thorvald Ásvaldsson was banished from Norway for manslaughter and went into exile in Iceland accompanied by young Erik. When Erik was banished from Iceland, he travelled further west to an area he named Greenland, where he established the first permanent settlement in 986.^{[18][20]} Tyrker, one of Erik's thralls, had been specially trusted to keep in charge of Erik's children, as Leif later referred to him as his "foster father".^[21]

Discovering Vinland

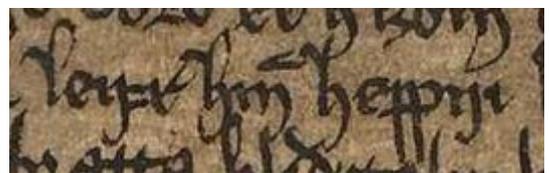
The *Saga of Erik the Red* and the *Saga of the Greenlanders*, both thought to have been written around 1200,^[22] contain different accounts of the voyages to Vinland (usually interpreted as coastal North America).^{[23][24]} The only two known strictly historical mentions of Vinland are found in the work of Adam of Bremen c. 1075 and in the *Book of Icelanders* compiled c. 1122 by Ari the Wise.^[25]

Account in the *Saga of Erik the Red*

According to this saga, Leif discovered Vinland after being blown off course on his way from Norway to Greenland.^[26] Prior to this voyage, Leif had spent time at the court of Norwegian King Olaf Tryggvesson, where he had converted to Christianity. When Leif encountered the storm that forced him off course, he (accompanied by a priest) had been on his way to introduce Christianity to the Greenlanders. After they had arrived at an unknown shore, the crew disembarked and explored the area. They found wild grapes, self-sown wheat and maple trees. Afterwards, they loaded their ship and sailed east to Greenland, rescuing a group of shipwrecked sailors along the way. Leif did not return to Vinland, but others from Greenland and Iceland did, including Thorfinn Karlsefni.^[27]



Leif Eriksson Discovers America by Hans Dahl (1849–1937)



The words *Leifr hinn heppni*, "Leif the Lucky", written out in the early 14th century Hauksbók, the oldest manuscript of Eiríks saga rauða

Account in the *Saga of the Greenlanders*

According to this saga, Leif was not the first European to discover America. Instead Bjarni Herjólfsson and his crew—on a voyage from Iceland to Greenland—were blown off course, missed the southern tip of Greenland, and encountered an unknown coast. Believing it to be somewhere other than Greenland, they did not disembark but rather sailed back east, eventually making it to their original destination, where they told of their discovery.^[28]

Leif then approached Bjarni, purchased his ship, gathered a crew of thirty-five men, and mounted an expedition towards the land Bjarni had described.^[29] His father Erik was set to join him but dropped out after he fell from his horse on his way to set sail, an incident he interpreted as a bad omen.^[30] Leif followed Bjarni's route in reverse and landed first in a rocky and desolate place he named Helluland (Flat-Rock Land; possibly Baffin Island or northern parts of Labrador).^[31] After venturing further by sea, he landed the second time in a forested place he named Markland (Forest Land; possibly near Cape Porcupine, Labrador).^[31] After two more days at sea, he landed on an island to the north (possibly Belle Isle), and then returned to the mainland, going past a cape on the north side (perhaps Cape Bauld).^[31] They sailed to the west of this and landed in a verdant area with a mild climate and plentiful supplies of salmon. As winter approached, he decided to encamp there and sent out parties to explore the country.^[31] During one of these explorations, Tyrker discovered that the land was full of vines and grapes. Leif therefore named the land Vinland ('Wineland').^{[31][32]} There, he and his crew built a small settlement, which was called Leifsbudir (Leif's Booths) by later visitors from Greenland.

After having wintered over in Vinland, Leif returned to Greenland in the spring with a cargo of grapes and timber.^{[29][33]} On the return voyage, he rescued an Icelandic castaway and his crew, earning him the nickname "Leif the Lucky".^[34] Leif never returned to Vinland, but others from Greenland and Iceland did.

Archeological evidence of Vinland

Research done in the early 1960s by Norwegian explorer Helge Ingstad and his wife, archaeologist Anne Stine Ingstad, identified a Norse site^[35] located at the northern tip of Newfoundland. It has been suggested that this site, known as L'Anse aux Meadows, is Leifsbudir. The Ingstads demonstrated that Norsemen had reached America about 500 years before Christopher Columbus.^{[36][37]} Later archaeological evidence suggests that Vinland may have been the areas around the Gulf of St. Lawrence and that the L'Anse aux Meadows site was a ship repair station and waypoint for voyages there. That does not necessarily contradict the identification of L'Anse aux Meadows as Leifsbudir.^{[37][38]} since the two sagas appear to describe Vinland as a wider region which included several settlements. The *Saga of Erik the Red* mentions two other settlements in Vinland: one called Straumfjörðr, which lay beyond Kjalarnes promontory and the Wonderstrands, and one called Hóp, which was located even farther south.^[39]

Personal life

Leif was described as a wise, considerate, and strong man of striking appearance.^[40] During his stay in the Hebrides, he fell in love with a noblewoman, Thorgunna, who gave birth to their son Thorgils.^[19] Thorgils was later sent to Leif in Greenland, but he did not become popular.^[41]



Modern recreation of the Norse site at L'Anse aux Meadows. The site was originally occupied c. 1000 and listed by UNESCO as a World Heritage Site in 1968

Leif was converted to Christianity while at the court of Olaf Tryggvason, king of Norway. According to both the *Saga of Erik the Red*, and *Olaf Tryggvason's Saga* as found in *Heimskringla*, after Leif's conversion, the king then commissioned him to return to Greenland to convert the settlers there. During the journey, he was blown off course and discovered Vinland before finding his way to Greenland.^[27] Leif's father Erik reacted coldly to the suggestion that he should abandon his religion, while his mother Thjóðhildr became a Christian and built a church called Thjóðhild's Church.^[42] A different version of *Olaf Tryggvason's Saga*, found in *Flateyjarbók*, makes no reference to Leif being blown off course and discovering Vinland during his return from Norway, but indicates that after arriving in Greenland, all of that country was converted, including Leif's father Erik.^[43] The work of Leif and the priest that accompanied him to Greenland would make them the first Christian missionaries to the Americas, preceding the voyages of Christopher Columbus.

Leif is last mentioned alive in 1019, and by 1025 he had passed on his chieftaincy of Eiríksfjörðr^[18] to another son, Thorkell.^[44] Nothing is mentioned about his death in the sagas—he probably died in Greenland some time between these dates.^[45] Nothing further is known about his family beyond the succession of Thorkell as chieftain.

Legacy

Norse and Medieval Europe

Leif's successful expedition in Vinland encouraged other Norsemen to also make the journey, and the Norse became the first Europeans to colonize the area. In the end there were no permanent Norse settlements, although sporadic voyages at least to Markland for forages, timber and trade possibly lasted for centuries.^{[46][47]} The casual tone of references to these areas may suggest that their discovery was not seen as particularly significant by contemporaries, or that it was assumed to be public knowledge, or both.^[25] Knowledge of the Vinland journeys spread around medieval Europe although to what extent is unclear; writers made mention of remote lands to the west, and notably the medieval chronicler Adam of Bremen directly mentions Vinland (c. 1075) based upon reports from the Danes.^[note 2] It has been suggested that the knowledge of Vinland might have been maintained in European seaports in the 15th century, and that Christopher Columbus, who claimed in a letter to have visited Iceland in 1477, could have heard stories of it.^[48]



Discovery of America, a postage stamp from the Faroe Islands which commemorates both Leif Erikson and Christopher Columbus

Norse encounters with the Indigenous peoples

While Leif had no contact with the Indigenous peoples of Vinland,^{[49][50]} later Norse explorers did, referring to them as skrælingi, an archaic term for "wretches".^[51]

According to the *Saga of Erik the Red*, the first encounter was made during a colonizing expedition led by Thorfinn Karlsefni, which also included Leif's brother Thorvald. At first this group traded with the natives, but weeks later the new Norse settlement was attacked and Karlsefni decided to abandon it. The fleeing Norse continued to explore the general area, and one morning they encountered a one-legged

native, who shot an arrow that killed Thorvald.^[49] He is famously known for pulling the arrow out, and poetically reciting the phrase, "This is a rich country we have found; there is plenty of fat around my entrails", upon which he dies.^[51] On their return to Greenland, Karlesefni's crew capture two native boys, taking them to Greenland.^[49]

According to the *Saga of the Greenlanders*, Leif's brother Thorvald made first contact with the natives.^[48] The encounter happened while Thorvald and his crew were exploring the coast, likely in the Markland area, and found nine natives asleep under boats. They attacked the natives, killing eight of them, while one escaped. In a later fight, Thorvald was killed by a native's arrow. Later, Thorfinn Karlsefni led a group to colonize Vinland and encountered natives, who they initially traded with, but relations soured when a native was killed attempting to steal weapons from the Norse. In retaliation, the natives attacked and Karlsefni decided to abandon the colony.^[49]

Travels and commemoration

Stories of Leif's journey to North America had a profound effect on the identity and self-perception of later Nordic Americans and Nordic immigrants to the United States.^[20] The first statue of Leif (by Anne Whitney)^[52] was erected in Boston in 1887 at the instigation of Eben Norton Horsford, who was among those who believed that Vinland could have been located on the Charles River or Cape Cod,^[20] not long after, another casting of Whitney's statue was erected in Milwaukee.^[53] A statue was also erected in Chicago in 1901, having been originally commissioned for the 1893 World's Columbian Exposition to coincide with the arrival of the reconstructed Viking ship from Bergen, Norway.^[20] Another work of art made for the 1893 World's Columbian Exposition, the painting *Leiv Eiriksson oppdager Amerika* by Christian Krohg, was in the possession of a Leif Erikson Memorial Association in Chicago before being given back to the National Gallery of Norway in 1900.^[54]

For the centenary of the first official immigration of Norwegians to America, President Calvin Coolidge stated at the 1925 Minnesota State Fair, to a crowd of 100,000 people, that Leif had indeed been the first European to discover America.^[20] Additional statues of him were erected at the Minnesota State Capitol in St. Paul in 1949, near Lake Superior in Duluth, Minnesota, in 1956, and in downtown Seattle.^[20]

In 1924, a party of four consisting of a Swede, an Englishman, and two Americans attempted to emulate Erikson's voyage in an eponymous 40-foot vessel but were lost after reaching the west coast of Greenland.^{[55]:267}

In 1930, a statue of Erikson was erected in the city center of Reykjavík, Iceland – currently situated in front of Hallgrímskirkja – as a gift from the United States to Iceland to commemorate the 1,000 year anniversary of Alþingi, the parliament of Iceland.^[56]

The Leif Erikson Awards, established 2015, are awarded annually by the Exploration Museum in Húsavík, Iceland. They are awarded for achievements in exploration and in the study of the history of exploration.

Several ships are named after Leif – a Viking ship replica, a commercial passenger/vehicle ferry,^{[57][58]} and a large dredger.^[59]

Leif Erikson Day

In 1929, the Wisconsin Legislature passed a bill to make 9 October "Leif Erikson Day" in the state.^[60] In 1964, the United States Congress authorized and requested the president to proclaim 9 October of each year as "Leif Erikson Day".^[20] On 6 October 2000 President Bill Clinton issued Presidential Proclamation

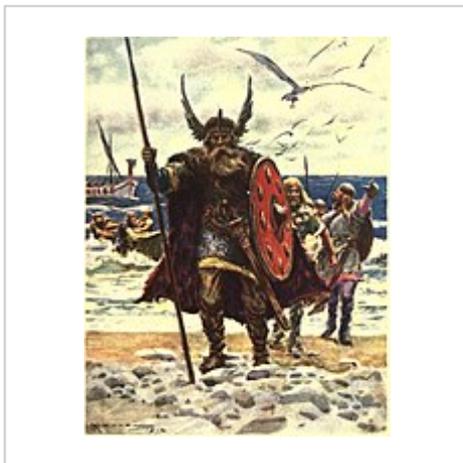
7358, proclaiming Monday, 9 October 2000 as Leif Erikson Day.^[61]

The Sagas do not give the exact date of Leif Erikson's landfall in America, but state only that it was in the fall of the year. At the suggestion of Christian A. Hoen of Edgerton, Wisconsin, 9 October was settled upon, as that already was a historic date for Norwegians in America, the ship Restaurationen having arrived in New York Harbor on 9 October 1825^{[60][62]} from Stavanger with the first organized party of Norwegian immigrants.

Gallery of art and sculptures



Leif Eriksson Discovers America by Christian Krohg (1893)



The Landing of the Vikings by Arthur C. Michael (1919)



Leif Erikson memorial statue at Shilshole Bay Marina, Port of Seattle



Leif Erikson Memorial (1929–1932), Reykjavík, Iceland. This statue is at the front of the Hallgrímskirkja. There is a copy of this statue in Newport News, Virginia, USA.^[63]



Leif Erikson by John K. Daniels, 1948–49, near the Minnesota State Capitol. The oldest public statue of Leif, placed in Boston in 1887



A 'Leif Ericson' proof dollar from the United States, minted in 2000. It reads 'Founder of the New World'

In fiction

- Erikson is the main character in the 1928 film *The Viking*.^[64]
- Leif is one of the main characters in Makoto Yukimura's manga *Vinland Saga*.^[65]
- Leif Ericson is the main character in the juvenile historical novel *Vinland the Good*. The author is Henry Treece, and it is illustrated by William Stobbs. It is an account of Viking Era explorations, based mainly on the Greenland saga.^[66]
- *An Old Captivity* is a novel which involves a dream sequence featuring a character called Leif Ericson. Notably, it also features an attempt to uncover historical Viking settlements using air surveys. It was written by Nevil Shute and published in 1940.^[67]

See also

- Alonso Sánchez, a Spanish navigator who purportedly visited the Americas before Columbus
- Jean Cousin, a French navigator with a similar claim
- Leif Erikson Awards
- Leif Ericson Millennium commemorative coins
- Kunyu Wanguo Quantu, 1602 Chinese world map purportedly transcribed with Chinese data from 1430



Notes

1. The patronym is Anglicized in various ways in the United States; according to one source, *Leif Ericson* is the most common rendering on the East Coast, while *Leif Erikson* is the most common rendering on the West Coast.^[1] *Erikson* is the spelling widely used and recognized by many others.^{[2][3][4][5]} Old Norse: *Leifr Eiríksson* ['lɛivz 'ɛi,ri:ks,son]; Modern Icelandic: *Leifur Eiríksson* ['lei:vyr 'ei:,riks,sɔ:n]; Norwegian: *Leiv Eiriksson*

The character 'Leif Ericson' features in this Japanese manga adaptation of the Vinland sagas.

2. Adam mentions Vinland (*Winland*) in Chapter 39 of Book IV of his *Gesta*: 'In addition, he [i.e., Sweyn Estridsson, king of Denmark (reigned 1047–1076)] named one more island in this ocean, discovered by many, which is called "Vinland", because vines grow wild there, making the best wine. For [that] crops [that are] not sown, abound there, we learn not from fanciful opinion but from the true account of the Danes.' Adam von Bremen (1917). Schmeidler, Bernhard (ed.). *Hamburgische Kirchengeschichte* (<https://archive.org/stream/adamvonbremenham00adam#page/274/mode/2up>) [*Hamburg's Church History*] (in Latin and German). Hannover and Leipzig, Germany: Hahnsche. pp. 275–276.

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